

11/2019/29/38  
Presented to  
me by the  
Candidate on  
9.9.19 at 14.59

I  
R

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
*Election to the House of the People*



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address .....

His name is entered at S.No.....in Part No..... of the electoral roll for..... \*(Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for..... \*(Assembly constituency comprised within)..... Parliamentary constituency.

Date .....

Signature of Proposer

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 29 MUMBAI NORTH CENTRAL..... Parliamentary Constituency

Candidate's name..... MOHAMMAD MEHMOOD SYED SHAH..... Father's/mother's/husband's name..... LATE MEHMOOD SYED SHAH..... His postal address..... HNo. A-6/601, BLDG. No. A 6 AL MADINA, MILLAT NAGAR, NEW LINK ROAD WEST, ANDHERI (WEST), DST MUMBAI SUBURBAN-400053.....

534 His name is entered at S.No..... in Part No..... of the electoral roll for  
 164 VARSOVA ..... (Assembly constituency comprised within)  
 ..... 27 MUMBAI NORTH WEST Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	176-BANDRA	171	843	AFREDI ALI HUSSAIN SHAIKH	<i>Ali Hussain Shaikh</i>	09/04/2019
2.	176-BANDRA	90	1345	ARSHAM AJMATALI ANSARI	<i>Arsham Ansari</i>	09/04/2019
3.	176-BANDRA	180	345	IRFAN JILANI SHAIKH	<i>Irman Jilani</i>	09/04/2019
4.	176-BANDRA	173	251	NOOR MOHD RAJASAHAB SAYYAD	<i>Noorul</i>	09/04/2019
5.	176-BANDRA	183	967	MAMNOON NAZAR KHAN	<i>Mamnoon</i>	09/04/2019
6.	176-BANDRA	182	837	RAFIKULLAH GULZAR SIDDIQUE	<i>Rafikullah</i>	09/04/2019
7.	176-BANDRA	184	191	MD.TAHIR	<i>Tahir</i>	09/04/2019
8.	176-BANDRA	183	457	SHAHABUDDIN SALMANI	<i>Shahabuddin</i>	09/04/2019
9.	176-BANDRA	184	679	MOHD SHARIQE MASHOOQ AHMED SHAIKH	<i>Shariqe</i>	09/04/2019
10.	176-BANDRA	186	769	ABU TALHA MD. TAUHID	<i>Talha</i>	09/04/2019

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed..... years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

NOT APPLICABLE

(c) (i) that I am set up at this election by the.....

party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the **ALL INDIA MINORITIES FRONT**.....  
 party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—  
 (i) **DIAMOND** (ii) **GANNA KISAN** (iii) **HAND CART**  
 (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in **ENGLISH** (name of the language);  
 (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the **NOT APPLICABLE** \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of **NOT APPLICABLE** in relation to **NOT APPLICABLE** (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date **09.04.2019**

*Syed. Mohd. A.*  
Signature of Candidate

<sup>7</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

*Yes/No*

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/first information report No./Nos..... NOT APPLICABLE

(ii) Police station(s)..... NOT APPLICABLE  
District(s)..... NOT APPLICABLE State(s)..... NOT APPLICABLE

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NOT APPLICABLE

(iv) Date(s) of conviction(s) ..... NOT APPLICABLE

(v) Court(s) which convicted the candidate..... NOT APPLICABLE

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... NOT APPLICABLE

(vii) Date(s) of release from prison..... NOT APPLICABLE

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... NOT APPLICABLE  
Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed..... NOT APPLICABLE

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NOT APPLICABLE

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NOT APPLICABLE

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal..... NOT APPLICABLE  
(b) Nature of order(s) passed..... NOT APPLICABLE

(2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... NO (Yes/No)  
-If Yes, details of the office held..... NOT APPLICABLE

(3) Whether the candidate has been declared insolvent by any Court?..... NO (Yes/No)  
-If Yes, has he been discharged from insolvency..... NOT APPLICABLE

(4) Whether the candidate is under allegiance or adherence to any foreign country?..... NO (Yes/No)  
-If Yes, give details..... NOT APPLICABLE

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... NO (Yes/No)  
-If Yes, the period for which disqualified..... NOT APPLICABLE

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? ..... NO (Yes/No)  
-If Yes, the date of such dismissal..... NOT APPLICABLE

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government? NO ..... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s)..... NOT APPLICABLE

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... NO  
(Yes/no)

-If Yes, with which Government and the details thereof ..... NOT APPLICABLE

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? NO ..... (Yes/No)

-If yes, the date of disqualification.....

Place: ..... MUMBAI  
Date: ..... 09.04.2019

*S. P. ...*  
Signature of Candidate

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 71/2019/145  
This nomination was delivered to me at my office at ..... 14.59 (hour)  
on ..... 9.4.19 (date) by the \*candidate/proposer (name of proposer.....  
.....)

Date ..... 9.4.19



*.....*  
Returning Officer  
29 Mumbai North-Central  
Parliamentary Constituency

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

Date.....

Returning Officer

..... (Perforation).....



महाराष्ट्र MAHARASHTRA

● 2019 ●

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प्रधान मुद्रांक कार्यालय, मुंबई<sup>१</sup>  
प.म.वि.क. ८०००९५

- 2 APR 2019

सक्षम अधिकारी

श्री. सी. टी. आंबेकर



Form 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO  
HOUSE OF THE PEOPLE FROM 29 MUMBAI NORTH CENTRAL CONSTITUENCY PART A

I MOHAMMAD MEHMOOD SYED SHAH son of Aged 47 years, resident of H NO. A-6/601, BLDG. NO. A6 AL MADINA, MILLAT NAGAR, NEW LINK, ROAD WEST, ANDHERI (WEST), DST MUMBAI SUBURBAN – 400 053, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by ALL INDIA MINORITIES FRONT am contesting as an Independent candidate.
- (2) My name is enrolled in 164 VARSOVA ASSEMBLY CONSTITUENCY, at Serial No. 534 in Part No. 27.
- (3) My contact telephone number(s) is/are 9082925556 and my e-mail id (if any) is syedms1972@gmail.com and my social media account(s) (if any) is/are

(i) SYED BHAI SHAH

(ii) SYED BHAI SHAH

(iii)



syedms1972@gmail.com

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self MOHAMMAD MEHMOOD SYED SHAH	AMQPS 8565G	NOT FILED	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
2.	Spouse TAZEEN SYED MOHAMMAD	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
4.	Dependent 1 SYED HOOD SHAH	GRCP53297C	NOT FILED	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE

5-2. MARCH 2014

5.	Dependent 2 SYED MAUD SHAH	NO PAN CARD ALLOTTED	NOT FILED	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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5/2/2022

<b>(b)</b>	<b>Case No. with Name of the Court</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(c)</b>	<b>Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(d)</b>	<b>Brief description of offence</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(e)</b>	<b>Whether charges have been framed (mention YES or NO)</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(f)</b>	<b>If answer against (e) above is YES, then give the date on which charges were framed</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
<b>(g)</b>	<b>Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

	<b>or No)</b>			
<b>(h)</b>	<b>If answer to (g) above is YES, give details and present status of appeal</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

**(7)** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	30,000/-	NOT APPLICABLE	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	35/-	35/-	NOT APPLICABLE	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL

S. V. D. M. S. A. T.

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	CHEV- ROLET CRZE LTZ MH 04 EK 0808 2010 400000	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2 SILVER RING & 1SILVER KARA 50 7500/-	9.8 TOLA GOLD SILVER 300 GM 323400/- 12150/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	407500/-	743050/-	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Area (total measurement in acres)	NOT APPLICABLE					

	Whether inherited property (Yes or No)	NOT APPLICABLE					
	Date of purchase in case of self - acquired property	NOT APPLICABLE					
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE					
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE					
	Approximate Current market value	NOT APPLICABLE					
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NOT APPLICABLE					
	Area (total measurement in sq. ft.)	NOT APPLICABLE					
	Whether inherited property (Yes or No)	NOT APPLICABLE					
	Date of purchase in case of self - acquired property	NOT APPLICABLE					
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE					
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE					
	Approximate current market value	NOT APPLICABLE					
(iii)	<b>Commercial Buildings</b>  (including apartments) -Location(s) -Survey number(s)	NOT APPLICABLE					

SP/2016-2017

Area (total measurement in sq. ft.)	NOT APPLICABLE					
Built-up Area (total measurement in sq.ft.)	NOT APPLICABLE					
Whether inherited property (Yes or No)	NOT APPLICABLE					
Date of purchase in case of self - acquired property	NOT APPLICABLE					
Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE					
Any Investment on the property by way of development, construction etc.	NOT APPLICABLE					
Approximate current market value	NOT APPLICABLE					
<b>(iv) Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NOT APPLICABLE					
	NOT APPLICABLE					
	NOT APPLICABLE					
	NOT APPLICABLE					
	NOT APPLICABLE					
	NOT APPLICABLE					
	NOT APPLICABLE					
	NOT APPLICABLE					
	NOT APPLICABLE					

(v)	Others (such as interest in property)	NOT APPLICABLE					
(vi)	Total of current market value of (i) to (v) above	NOT APPLICABLE					

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	VEHICLE LOAN 200000/-	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	200000/-	NIL	NIL	NIL	NIL	NIL

*S. M. Mohan*

(ii)	<p><b><u>Government Dues:</u></b> Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... ..... .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NOT APPLICABLE</p> <p>(b) electricity charges; NOT APPLICABLE</p> <p>(c) water charges; and NOT APPLICABLE</p> <p>(d) telephone charges as on NOT APPLICABLE .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<input checked="" type="checkbox"/> YES/NO (Pl. tick the appropriate alternative)								
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

24.02.2012. chd

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

BUSINESS ( HAJ UMRAH TOUR & TRAVELS)

(a) Self.....

(b) Spouse .....

**(9A) Details of source(s) of income:**

(a) Self .....

(b) Spouse .....

(c) Source of income, if any, of dependents,.....

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest ..... NOT APPLICABLE

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(10) My educational qualification is as under:**

..... BIHAR INTERMEDIATE EDUCATION COUNCIL 1991.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART - B**

(11).

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate		Sh./Smt./Kum. MOHAMMAD MEHMOOD SYED SHAH				
2.	Full postal address		HNo. A-6/601,BLDG. No. A 6 AL MADINA, MILLAT NAGAR, NEW LINK ROAD WEST, ANDHERI (WEST), DST MUMBAI SUBURBAN-400053				
3.	Number and name of the constituency and State		27 MUMBAI NORTH WEST MAHARASHTRA				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		ALL INDIA MINORITIES FRONT				
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.	<b>PAN of</b>		Year for which last Income Tax Return filed		Total Income Shown		
(a) Candidate	AMQPS8565G		NOT FILED		NOT APPLICABLE		
	(b) Spouse		NOT FILED		NOT APPLICABLE		
	(c) HUF		NOT APPLICABLE		NOT APPLICABLE		
	(d) Dependent		NOT APPLICABLE		NOT APPLICABLE		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
A.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<b>Moveable Assets (Total value)</b>	NIL	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	NIL	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	200000/-	NIL	NIL	NIL	NIL
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		<b>Highest educational qualification:</b>	BIHAR INTERMEDIATE EDUCATION COUNCIL 1991 ( HSC )					
		(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



22.02.2023

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....MUMBAI.....this the.....09th.....day  
of.....APRIL 2019

*Sup-  
circular seal*  
DEONENT



L.H.T

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



BEFORE ME

*Brajesh C. Yadav  
09/04/19*

BRAJESH C. YADAV  
ADVOCATE & NOTARY  
GOVT. OF INDIA  
Flat No. 505, Bldg. No. 21-g, Laxmi C.H.S.  
Sangharsh Nagar, Chandivali Farm Road  
Andheri (East), Mumbai 400 072

SR. NO.	3097/19
DATE	9/4/19

*Sup-  
circular seal*